

THE GAZETTE OF MEGHALAYA

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Separate paging is given on this part in order that it may be filed as a separate compilation.

PART-IX

Advertisements and Notices by Government Offices and Public Service **NOTICES**

STANDARD FORM OF APPLICATION

				Photo					
_			Date	d					
To,									
Sir/	 Madam, I be	g to apply for the post of							
	d furnish the facts	s as below. In case of any falsoury Challan of ₹	e statement, I am liable to an <i>vide</i> T. V. No	ny action Govt. may deem fit					
1.	Full name in CAPITAL LETTERS with aliases, if any, surname first (Please do not use any initials):								
2.	Date of birth:								
3.	Place of birth:	Year	Month	Date					
		Village/Town	Police Station	District					
4.	Father's/Mothe	Father's/Mother's and Husband's name (in case of married female) (Please do not use initials):							
5.	Personal descr								
	` ,	(a) Height : M Cm.							
		/es :							
	(c) Colour of hair :								
6.	(a) Permanent	address in full:	(b) Prese	nt address in full:					
	(c) If you have not resided at the above address continuously for the last four years, please give the other addresses where you have resided during the period:								
	Fr	om	To	Address					

7. Reference: Name and address of two responsible persons in your locality who would be prepared to										
8.	Are you a citizen of India? If so, how? (Copy of a citizenship Certificate should be enclosed where necessary).									
9.	irk Sheets, etc.)									
SI.	Name of Institution	Date of entering	Date of leaving	Examination passed	Division	Subjects taken				
1	2	3	4	5	6	7				
1										
2										
3										
4										
5										
10.	Community:									
	(a) State your religion:									
	(b) Are you a member of particulars supported by a	Ç .								
11.	Present occupation, if any:									
	Previous appointment held, if any:									
13.	Are you a temporary/retrenched personnel of temporary Department, Govt. of Meghalaya (Answe 'YES' or 'NO'. If 'YES' give particulars):									
14.	Are you a trained in or a member of the National Cadet Corps/Territorial Army/Scout or Guides? If so give particulars:									
15.	Are you married or unmarrie	ed?								

Signature

NOTE:- (i) Modified *vide* Govt. O.M. No.PER(AR).123/78/143-A, dated 26th September, 2016. (ii) Particulars are to be filled in below the Column in the space provided.

Shillong, the 16th April, 2019.

No.EE/PHE/S&D/TB-195/Pt/-I/2019-20/10. - Application in prescribed form duly affixed with Court Fee Stamp of ₹ 25/- (Rupees twenty five) only, (Non-refundable) purchased in Meghalaya are hereby invited for a Renewal and Upgradation of Class III Contractors under PHE Department Sewerage & Drainage Division, Shillong, for the year 2019-20 and the same will be accepted upto 28th June, 2019 in the Office of the undersigned.

The Application form should be accompanied with the attested copies of the following documents.

- 1. 2 (two) Nos. of attested recent photograph.
- 2. Attested copies of Permanent Account Number (PAN CARD) from Income Tax Department.
- 3. Attested copies of Professional Tax Clearance Certificate, (PTCC).
- 4. Attested copies of Goods and Service Tax Clearance Certificate, (GSTIN).
- 5. Attested copies of Trading Licence from District Council for Non-Tribals.
- 6. Attested copies of Labour Licence from Labour Department.
- 7. Financial Soundness Certificate.
- 8. Attested copy of Elector Photo Identity Card (EPIC).
- 9. Attested copy Scheduled Caste/Scheduled Tribe Certificate.
- 10. Attested copy of previous registration number.

The Application forms and other details can be had from the Office of the undersigned on all working days during office hours upto 3.00 p.m. of 28th June, 2019. No registration paper will be accepted after the closing date.

P. SYIEM,

Executive Engineer PHE, Sewerage & Drainage Division, Shillong. Tura, the 30th March, 2019.

No.PW/NEC/GNL/2/72019/31130-34. - Application in prescribed form affixing a non-refundable Court Fee Stamp of ₹ 50.00 (Rupees fifty) only, are invited for Renewal/Registration for Class III & Class IV categories for the year 2019-20. The application forms can be obtained from the Office of the Executive Engineer, P.W.D. (Roads), N.E.C. Division Tura on payment ₹ 25,00 (Rupees twenty five) only, during the office hours.

The last date for submission of application for Renewal/Registration for contractors for the year 2019-20 will be received upto 30th June, 2019, and thereafter no application will be entertained after the expiry of last date of submission.

The following clearance certificate should be accompanied along with the application form.

- 1. Photo copy of previous Registration.
- 2. Photo copy of Personal Tax.
- 3. Photo copy of Goods and Service Tax.
- 4. Photo copy of Labour Licence Certificate.
- 5. Photo copy of ST/SC for Tribals.
- 6. Photo copy of Trading Licence for Non-Tribals.
- 7. Photo copy of Election Photo Identity Card.
- 8. Fresh passport size 3 (three) copies.

SUNIRMAL HAJONG, Executive Engineer, P.W.D. (Roads), N. E. C. Division, Tura. Tura, the 5th April, 2019.

No.PW/SE(T)/02-08.- Application in prescribed form affixing Non-Refundable Court Fee Stamp of @ ₹ 75/-(Rupees seventy five) only are invited for Renewal of Registration as Contractor in Class-II and upgradation from Class-III (three) to Class-II category under P.W.D. (Roads) Tura Circle, Tura for the year '2019-2020' with effect from 8th April, 2019. The application Forms are available in the office of the, undersigned @ ₹ 35/-(Rupees thirty five) only during office hour. The application Forms will be received upto 31st July, 2019. No application will be entertained after the due date.

The application should be accompanied with the following documents as below:-

- 1. Attested copy of Previous Registration Number.
- 2. Recent Passport size 2 (two) Copies.
- 3. Professional Clearance certificate, Labour Licences, Registration Certificate of GST.
- 4. Pan Card & Election I.D.
- 5. Non-Tribal contractors will have to Produce, Trading Licence issued by G.H.A.D.C.
- 6. Tribal contractors have to produce Photocopy of S.C./S.T. Certificate.

C. N. SANGMA,
Superintending Engineer, PWD (Roads)
Tura, Circle, Tura.